

NEWS RELEASE

MS Dept. of Marine Resources
1141 Bayview Ave., Biloxi 39530



FOR IMMEDIATE RELEASE

**16-17-MMS
March 17, 2016**

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ENHANCE ★ PROTECT ★ CONSERVE

CMR to meet March 22 in Gautier

BILOXI, Miss. – The Mississippi Commission on Marine Resources will meet Tuesday, March 22, in Gautier.

The meeting begins at 10 a.m. and will be held at Gautier City Hall, 3330 U.S. 90.

An agenda for the meeting is attached.

The Mississippi Department of Marine Resources is dedicated to enhancing, protecting and conserving marine interests of the state by managing all marine life, public trust wetlands, adjacent uplands and waterfront areas to provide for the optimal commercial, recreational, educational and economic uses of these resources consistent with environmental concerns and social changes. Visit the DMR online at dmr.ms.gov.

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COMMISSION ON MARINE RESOURCES
March 22, 2016 AGENDA
10:00 a.m.
Gautier City Hall, 3330 U.S. Hwy 90, Gautier, MS 39553

- A. Call to Order
 - 1. Pledge of Allegiance
- B. Approval of Minutes Special Meeting – February 16, 2016 – Action
- C. Approval of Agenda – Chairman – Action
- D. Executive Director’s Report
- E. OFFICE OF MARINE PATROL – Chief Keith Davis
 - 1. Report on Citations
 - 2. Update on JEA with NOAA
- F. OFFICE OF MARINE FISHERIES – Joe Jewell
 - 1. MDMR Weather Station Update – Kristina Broussard
 - 2. Update on Crab Restoration Program – Rick Burris
- G. OFFICE OF COASTAL RESOURCE MANAGEMENT – Jan Boyd
 - 1. No presentation this month
- H. OFFICE OF FINANCE AND ADMINISTRATION – Kacey Williams
 - 1. FY15 Monthly Report
- I. OFFICE OF COASTAL RESTORATION AND RESILIENCE – George Ramseur
 - 1. Restore Project coordination with MDEQ
 - 2. Announcement of this year’s 2nd Annual State of Our Coast Conference
- J. Directorate
 - 1. Public Affairs – Melissa Scallan
 - 2. Announcement of the Winner of the 2nd Annual Celebrate the Gulf Poster Contest – Jennifer Buchanan
- K. Other Business
 - 1. Update on Oyster Reefs in Jackson County – Randy Bosarge District 5 Supervisor – Jackson County Board of Supervisors
 - 2. Executive Session
- L. Public Comments